

May 28-June 4, 2016 Javits Center

EXHIBIT APPLICATION FORM

| First Time Entry: | Yes | No 🗌 |
|-------------------|-----|------|

Fill in a separate form for each exhibit. Please print or write in block letters. This Exhibit Application Form must be returned through the Commissioner to reach the Commissioner General by August 31, 2015 at the address below:

ADDRESS: Stephen D. Schumann, Commissioner General WSS NY2016 2417 Cabrillo Drive Hayward, CA 94545 USA

TEL: 1-510-415-6158 EMAIL: sdsch@earthlink.net

| FIP IDENTITY NUMBER: |
|----------------------|
|----------------------|

| Mr Miss | Surname | First Name |
|-----------|--------------------------------------|------------|
| Pseudonym | Date of birth (for youth exhibitors) | Telephone |
| Address | | Email |
| | | Fax |

Title of this exhibit (in English)

Previous Title

Short description of the exhibit (in English)

| 1) Introduction page included Yes No 2) Philatelic Literature Exhibit Information Form included (only applicable for Literature exhibit in Class 11) Yes No | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|-----|-------|----|-----|-----|----------|---|--------|
| Exhibition Class | Number of frames applied for | Dimension of sheets (in cm) A = B = | | | | | B A | | | |
| PAST AWARDS RECEIVED | | | | | | | | | | |
| World (FIP) Exhibitions | | LG | G | LV | V | LS | S | SB | В | Remark |
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| International (FIAP/FEPA/FIAF) Exhibitions | | | | | | | | | | |
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| National Exhibitions | | | | | | | | | | |
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| | | | | | | (0) | | | | |
| The undersigned (Exhibitor) hereby (1) agrees to accept all FIP Regulations (GREX, GREV, SREVS) and the Individual Regulations (IREX) applying to World Stamp Show New York 2016 and (2) confirms that the exhibit is owned by me (GREX Article 11.2). | | | | | | | | | | |
| Date: | | | Sig | natur | e: | | | | | |

Commissioner's declaration Remark:

Date:

Signature:

The exhibit will be delivered by the commissioner.

Exhibition Venue: Javits Center